

answering: y^e poul shulde be he
pt i celarie/sopeh y^e he hi self
shulde pcede moze anyfily/ per
fore he seide/ per y^e m^e ion ben miz
ty: come don to gidre/ & if ony
crime is in ye man: acuse pei
hi/ & he dwellede amog he moze
yan eyte epur ten dayes: & cam
don to celarie/ & ye tof day he
sat for domeshna: & comaudide
poul to be brouzt/ and whane
he was brouzt for y^e felis stode
aboute hy whiche came don fro
ierlm/ azens hi many & greuousle
caulis: whiche pei myzte not
pzeue/ for poul zeldide resou in
alle pigis y^e ney azens ye lanbe
of felis ney azens ye teple.
ney azens ye empour/ y^e huede
ony pig/ but festus wolde do
grace to ye felis: & answeri
de to poul/ & seide/ wolt y^e go up
to ierlm/ & per be demed of yes
pigns bifoze me/ & poul seide/
at ye doom place of ye emp
our/ y^e stonde. where it bihoney
me to be demyd/ y^e haue not noy
ed ye felis: as pou knowist
wel/ for y^e y^e haue noyed. eyn
don ony pig/ woxi deye: y^e forsa
ke not to dye/ but if no pig of
po is y^e ye acusen me: no ma
may yue me to he: y^e appele to
ye empour/ pane festus spak
wy ye coucil: & answeride/ to
ye empour pou hast appellid: to
ye empour y^e shalt go/ & whne lu
dayes were passid: Agrippa
fig & beroupe came don to
celarie to welcome festus: &
whne pei dwellede per many
dayes: festus thewde to ye
fig of poul. & seyde/ a man is

left bound of felis. of which wh
ne y^e was at ierlm. pnces of p
tis & ye eldre me of felis came
to me. & aride dapnacion azen
hy/ to which y^e answeride/ y^e it is
not cust to romayns to dapne
ony man: bifoze y^e he y^e is acused
haue his acuseris present. &
take place of defendig to putte
auwey ye crimes y^e ben put a
zens hym/ per fore whane pei
came to gidre hdm/ wy outen
ony delay i ye day synge. y^e but
for domeshna. & comaudide ye
ma to be brouzt/ & whne his acu
seris stode: pei seide no cause of
whiche pigis y^e hadde suspicion
of yuel/ but pei hadde azens hy
su questious of her veyn wozthi
pyng: & of con ihu deed. wh^e poul
affernyde to lyue/ & y^e domide
of such maner questiou: & seide/
wher he wolde go to ierlm. & ye
to be demyd of yele pigis/ but
for poul appelle y^e he shulde be
kept to ye knowyng of ye empour:
y^e comaudide hi to be kept. til y^e se
de hi to ye empour/ and agrippa ki
de to festus/ y^e my self wolde hee
re ye ma/ & he seide to moztwe y^e
thalt heere hi/ & on petoy day
whne agrippa & beroupe came
wy greet to hir/ and entred in
to ye auditoire wy tribunes &
ye pncipal me of ye cite: whne
festus band poul was brouzt/
& fest seide/ fig agrippa alle
me y^e ben wy vs: ze seen ye
ma of which al pe multitude of
felis pcede me at ierlm/ & aride
& crite: y^e he shulde lyue no leze
but y^e foond y^e he hadde don no
pig woxi of deye/ & y^e seme to

seide hi to ye empour: for he appeli
de ye pig/ of which ma: y^e haue
not certeyn. what pig y^e shal
wzite to ye lord/ for which pig
y^e brouzte hi to ion. & moost to pee
poul fig agrippa: y^e whne arig
is mand. y^e haue what y^e shal wz
te/ for it is seyn to me wyoute
resou: to seide aboudu ma &
not to signyfic ye cause of hym.
seide to poul/ it is luffi
ad to pee: to lpeke for pi
self/ pane poul heeld for ye ho
ond: & bigan to zelde resou of al
le pigis in whiche y^e am acused
of ye felis/ pou fig agrippa y^e
gelle me blestid at pee: whne y^e
shal defende me ye day/ moost
for pou knowist alle pigis pat
ben amog felis: customs & q
tionis/ for which pig y^e biseche:
heere me paciently/ for alle icelw
y^e bifoze knewen me fro ye bi
synyng/ knowe my lyf fro zong
ye. pat fro ye bigynnyng was in
my folk i ierlm. if yei wolen be
re wituellig: y^e by ye moost
certeyn seide of oure religion.
y^e huede afarilee/ & now for ye
hope of repmission y^e is mand
to oure fadris of god: y^e stonde
sugert in doom. in which hope
oure tibelue synagis serwyge
myt & day hopen to come/ of
which hope. Sir kyng y^e am ac
cused of ye felis/ what vubi
leestful ying is demyd at ion:
if god rethp deed men: & sopeh
y^e gellede y^e y^e ouzte do many con
trarie pigis azens ye name of
ihu nazarene/ which pig al is
y^e dite in ierlm/ and y^e custodie

many of seyntis in prision: whne
y^e hadde take pouer of ye pncis
of prestis/ & whne yei were slay.
y^e brouzte ye sentence/ & by alle
synagis of ier/ pouydwde he:
& constraynete to blasfeme/ &
moze y^e way wood azens he: &
pursuade into alpen citees/ i
whiche ye dwellede/ & wente to damall
wy pouer & suffryng of pncis
of prestis: at nydday i ye wepe
y^e by Sir kyng y^e fro heene he
shynede aboute me passige ye
shynyg of lme. & aboute he y^e
were to gidre wy me/ & whne
we alle hadde falle down into ye
erre: y^e herte adous sepyge to me
me hertis tuge/ saul saul what
shakest y^e me: it is hard to pee:
to like azens ye pcke/ & y^e seide
who art y^e lord/ & ye lord seide/ y^e
am ihe whom pou shakest/ but
ryle up & stound on yi feet/ for
why to ye pig y^e apperide to pee:
y^e y^e ordeyne pee my mystr/ & wa
nelle of po pigis pat pou hast
seyn. & of po in whiche y^e shal
theuwe to pee/ & y^e shal deliue
pee fro pepis & folk is to whiche
noib y^e sende pee to opyne ye
yzen of he: y^e yei be conuertid fro
derknele to lht/ & fro pouer of
sathanas to god. y^e yei take re
myssion of synes & part anlyg
seyntis hi seyn y^e is in me/ wher
fore Sir kyng agrippa y^e was
not vnbilestful to ye heuety
vision/ but y^e tolde to hem y^e be
at damall first & at ierlm/ &
by al ye cite of iudee & to he
yei me: y^e yei shulde do penance.
& be conuertid to god. & do woxi
werkis of penance/ for yei cau